

= Required Field

Agency Name:	Growing Up Green Charter School II	Queens
Mailing Address:	84-35 152nd Street	County
	Jamaica, NY 11432	

Agency Code:	<input type="text" value="342800860824"/>	Amendment #:	<input type="text" value="001"/>
Project Number:	<input type="text" value="0147-25-5230"/>		
Contract #:	<input type="text"/>		
Contact Person:	<input type="text" value="Anita Amoh"/>	Tel:	<input type="text" value="347-642-4306"/>
E-mail Address:	<input type="text" value="amoh@gugcs.org"/>		

INSTRUCTIONS

- Submit the original and two copies directly to the same State Education Department office where budget was mailed. DO NOT submit this form to Grants Finance.
- This form need only be submitted for budget changes that require prior approval as follows:
 - Personnel positions, number and type
 - Equipment items having a unit value of \$5,000 or more, number and type
 - Minor remodeling
 - Any increase in a budget subtotal (professional salaries, purchased services, travel, etc.) by more than 10 percent or \$1,000, whichever is greater
 - Any increase in the total budget amount.
- Amendment # at top of this page must be completed.
- If extra room is needed for explanations, expand the rows using the row breaks on the left.
- Do not use the FS-10-A for requesting a project extension.

CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, & accurate, & the expenditures, disbursements, & cash receipts are for the purposes & objectives set forth in the terms & conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Date: 3/13/2025 Signature: 

FOR DEPARTMENT USE ONLY

Program Approval:	<input type="text"/>	Date:	<input type="text"/>
Finance:	<input type="checkbox"/>	<input type="checkbox"/>	
	Logged	Approved	

SUBTOTAL	EXPLANATION (Provide same detail as required in FS-10 Budget)	SUBTOTAL INCREASE	SUBTOTAL DECREASE
15 - Professional Salaries	Due to an increased final Title II allocation, the project salary of the ELA Curriculum & Instruction Coach will increase from \$26,760 (0.27936 FTE of \$95,790) to \$28,915 (0.27714 FTE of \$104,335).	\$2,155	
16 - Support Staff Salaries			
40 - Purchased Services			
45 - Supplies & Materials			
46 - Travel Expenses			
80 - Employee Benefits			
90 - Indirect Cost			
49 - Boces Services			
30 - Minor Remodeling			
20 - Equipment			
Total Increase or Decrease:		(+) \$ 2,155	(-) \$ 0
Net Increase or Decrease:		\$ 2,155	
Previous Budget Total:		\$ 26,760	
Proposed Amended Total:		\$ 28,915	

ENTER BUDGET >