

= Required Field

Local Agency Information					
Funding Source:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%; background-color: #d9ead3;">Title II, Part A</td> <td style="width: 30%;"></td> </tr> </table>	Title II, Part A			
Title II, Part A					
Report Prepared By:	Anita Amoh				
Agency Name:	Growing Up Green Charter School II				
Mailing Address:	84-35 152nd Street				
	Street				
	Jamaica NY 11432				
	City State Zip Code				
Telephone # of Report Preparer:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; background-color: #d9ead3;">347-642-4306</td> <td style="width: 50%;">County: Queens</td> </tr> </table>	347-642-4306	County: Queens		
347-642-4306	County: Queens				
E-mail Address:	amoh@gugcs.org				
Project Funding Dates:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-bottom: 1px solid black;">9/1/2024</td> <td style="width: 50%; border-bottom: 1px solid black;">8/31/2025</td> </tr> <tr> <td style="text-align: center;">Start</td> <td style="text-align: center;">End</td> </tr> </table>	9/1/2024	8/31/2025	Start	End
9/1/2024	8/31/2025				
Start	End				

INSTRUCTIONS
<ul style="list-style-type: none"> Submit the original FS-10 Budget and the required number of copies along with the completed application directly to the appropriate State Education Department office as indicated in the application instructions for the grant program for which you are applying. DO NOT submit this form to Grants Finance. The Chief Administrator's Certification on the Budget Summary worksheet must be signed by the agency's Chief Administrative Officer or properly authorized designee. An approved copy of the FS-10 Budget will be returned to the contact person noted above. A window envelope will be used; please make sure that the contact information is accurate and confined to the address field without altering the formatting. For information on budgeting refer to the Fiscal Guidelines for Federal and State Aided Grants at http://www.oms.nysed.gov/cafe/guidance/.

SALARIES FOR PROFESSIONAL STAFF			
Subtotal - Code 15			\$26,760
Specific Position Title	Full-Time Equivalent	Annualized Rate of Pay	Project Salary
ELA Curriculum & Instruction Coach	0.27936	\$95,790	\$26,760

BUDGET SUMMARY

SUBTOTAL	CODE	PROJECT COSTS
Professional Salaries	15	\$26,760
Support Staff Salaries	16	
Purchased Services	40	
Supplies and Materials	45	
Travel Expenses	46	
Employee Benefits	80	
Indirect Cost	90	
BOCES Services	49	
Minor Remodeling	30	
Equipment	20	
Grand Total		\$26,760

Agency Code: **342800860824**

Project #: **0147-25-5230**

Contract #: _____

Agency Name: **Growing Up Green Charter School II**

FOR DEPARTMENT USE ONLY

Funding Dates: _____ From _____ To _____


Program Approval: _____ Date: _____

<u>Fiscal Year</u>	<u>First Payment</u>	<u>Line #</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Voucher # _____ First Payment _____

CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements, and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

08/26/24 

Date Signature

Matthew Greenberg, Executive Director
Name and Title of Chief Administrative Officer

Finance: Logged _____ Approved _____ MIR _____
